

## ***Christ Lutheran Church***

**Passion/Palm Sunday**

**Holy Communion**

**Setting XII**

**April 10, 2022, 10:00 a.m.**

*Christ Lutheran Church is a Reconciling in Christ congregation. We extend God's own welcome to all, irrespective of race, ethnicity, gender identity, sexual orientation, or other human distinction.*

**PRELUDE:**    *Victory*    Jason W. Krug

*+Gathering+*

### **PROCESSION WITH PALMS**

The congregation gathers in the Fellowship Hall.

**P** Blessed is he who comes in the name of the Lord.

**C** **Hosanna to the Son of David.**

**P** The Lord be with you.

**C** **And also with you.**

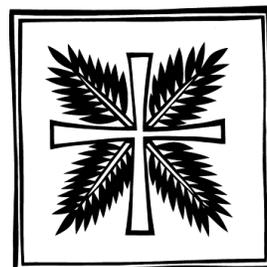
**P** Let us pray. Mercifully assist us, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby you have given us life everlasting; through your son, Jesus Christ our Lord.

**C** **Amen.**

### **PROCESSIONAL GOSPEL: Luke 19:28-40**

<sup>28</sup>After he had said this, [Jesus] went on ahead, going up to Jerusalem.

<sup>29</sup>When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, <sup>30</sup>saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. <sup>31</sup>If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" <sup>32</sup>So those who were sent departed and found it as he had



For centuries Christians have observed a time of spiritual preparation leading to the Easter celebration.

During this most solemn season of the church year our liturgy is simplified: there is no hymn of praise; we observe more time for silence; flower arrangements, when used, reflect the church's "desert" setting, gradually greening as we near the Paschal celebration.

told them. <sup>33</sup>As they were untying the colt, its owners asked them, "Why are you untying the colt?" <sup>34</sup>They said, "The Lord needs it." <sup>35</sup>Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup>As he rode along, people kept spreading their cloaks on the road. <sup>37</sup>As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, <sup>38</sup>saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

<sup>39</sup>Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop."

<sup>40</sup>He answered, "I tell you, if these were silent, the stones would shout out."

The Gospel of the Lord.

**Praise to you, O Christ.**

## **BLESSING OF THE PALMS**

*Those in the congregation raise their branches.*

**P** The Lord be with you.

**C And also with you.**

**P** Let us give thanks to the Lord our God.

**C It is right to give him thanks and praise.**

**P** We praise and thank you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was acclaimed Son of David and King of kings by those who scattered their garments and branches of palms in his path. We ask that you bless these branches and those who bear them, and grant that we may ever hail him as our Lord and King and follow him with perfect confidence; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C Amen.**

## **PROCESSION**

**P** Let us go forth in peace,

**C in the name of the Lord.**

*The procession into the church begins, the congregation following the minister.*

**PROCESSIONAL HYMN** *All Glory, Laud, and Honor* ELW 344

**\*PRAYER OF THE DAY**

The Prayer of the Day, formerly called the "Collect," gathers the theme of each Sunday's worship, each phrase rich in meaning.

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*+Word+*

**FIRST READING: Isaiah 50:4–9a**

God's living and enlivening word comes both to us and through us, proclaimed in spoken word, psalm, sermon and hymn-singing

- <sup>4</sup>The Lord GOD has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he wakens —  
wakens my ear  
to listen as those who are taught.
- <sup>5</sup>The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backward.
- <sup>6</sup>I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.
- <sup>7</sup>The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;
- <sup>8</sup>he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.

<sup>9</sup>It is the Lord GOD who helps me;  
who will declare me guilty?

Word of God, word of life.

**Thanks be to God.**

**PSALM: Psalm 31:9-16**

<sup>9</sup>Have mercy on me, O LORD, for I | am in trouble;  
my eye is consumed with sorrow, and also my throat | and my belly.

<sup>10</sup>**For my life is wasted with grief, and my | years with sighing;  
my strength fails me because of affliction, and my bones | are con-  
sumed.**

<sup>11</sup>I am the scorn of all my enemies, a disgrace to my neighbors, a dis-  
may to | my acquaintances;  
when they see me in the street | they avoid me.

<sup>12</sup>**Like the dead I am forgotten, | out of mind;  
I am as useless as a | broken pot. R**

<sup>13</sup>For I have heard the whispering of the crowd; fear is | all around;  
they put their heads together against me; they plot to | take my life.

<sup>14</sup>**But as for me, I have trusted in | you, O LORD.  
I have said, "You | are my God.**

<sup>15</sup>My times are | in your hand;  
rescue me from the hand of my enemies, and from those who | per-  
secute me.

<sup>16</sup>**Let your face shine up- | on your servant;  
save me in your | steadfast love." R**



In - to your hands, O LORD, I com - mend my spir - it.

The psalms were the first hymns of the people of God and express hope and despair, trust and tribulation, anger, joy and praise.

The refrain is sung first by the cantor, then repeated by the congregation. The psalm verses are sung in alternation between cantor and congregation. The refrain is repeated at various points.

**SECOND READING: Philippians 2:5–11**

<sup>5</sup>Let the same mind be in you that was in Christ Jesus,  
<sup>6</sup>who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
<sup>7</sup>but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
<sup>8</sup>he humbled himself  
and became obedient to the point of death —  
even death on a cross.  
<sup>9</sup>Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
<sup>10</sup>so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
<sup>11</sup>and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

Word of God, Word of life.

**Thanks be to God.**

\* Stand as  
able.

We stand to  
greet our Lord  
Jesus Christ as  
he comes to  
us in the Holy  
Gospel.

**\*LENTEN ACCLAMATION**



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.

## THE PASSION OF OUR LORD, ACCORDING TO LUKE

<sup>1</sup>Then the assembly rose as a body and brought Jesus before Pilate. <sup>2</sup>They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.” <sup>3</sup>Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.” <sup>4</sup>Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” <sup>5</sup>But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”

<sup>6</sup>When Pilate heard this, he asked whether the man was a Galilean. <sup>7</sup>And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. <sup>8</sup>When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. <sup>9</sup>He questioned him at some length, but Jesus gave him no answer. <sup>10</sup>The chief priests and the scribes stood by, vehemently accusing him. <sup>11</sup>Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. <sup>12</sup>That same day Herod and Pilate became friends with each other; before this they had been enemies.

<sup>13</sup>Pilate then called together the chief priests, the leaders, and the people, <sup>14</sup>and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. <sup>15</sup>Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. <sup>16</sup>I will therefore have him flogged and release him.”

<sup>18</sup>Then they all shouted out together, **“Away with this fellow! Release Barabbas for us!”** <sup>19</sup>(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) <sup>20</sup>Pilate, wanting to release Jesus, addressed them again; <sup>21</sup>but they kept shouting, **“Crucify, crucify him!”** <sup>22</sup>A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” <sup>23</sup>But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. <sup>24</sup>So Pilate gave his verdict that their demand should be granted. <sup>25</sup>He released the man they asked for, the one who had been

put in prison for insurrection and murder, and he handed Jesus over as they wished.

<sup>26</sup>As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. <sup>27</sup>A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. <sup>28</sup>But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. <sup>29</sup>For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' <sup>30</sup>Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' <sup>31</sup>For if they do this when the wood is green, what will happen when it is dry?"

<sup>32</sup>Two others also, who were criminals, were led away to be put to death with him. <sup>33</sup>When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. <sup>34</sup>Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. <sup>35</sup>And the people stood by, watching; but the leaders scoffed at him, saying, "**He saved others; let him save himself if he is the Messiah of God, his chosen one!**" <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine, <sup>37</sup>and saying, "**If you are the King of the Jews, save yourself!**" <sup>38</sup>There was also an inscription over him, "This is the King of the Jews."

<sup>39</sup>One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" <sup>40</sup>But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup>And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." <sup>42</sup>Then he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup>He replied, "Truly I tell you, today you will be with me in Paradise."

<sup>44</sup>It was now about noon, and darkness came over the whole land until three in the afternoon, <sup>45</sup>while the sun's light failed; and the curtain of the temple was torn in two. <sup>46</sup>Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. <sup>47</sup>When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." <sup>48</sup>And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. <sup>49</sup>But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

## HOMILY

**\*HYMN OF THE DAY** *There in God's Garden* ELW 342 vv 1, 4 and 5

## \*APOSTLES CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**  
**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**  
**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

Silence is kept for reflection following the homily.

The congregation participates in the proclamation of God's Word in singing the Hymn of the Day, the assembly's principal song.

We confess our faith together with all Christians who name the Holy Trinity, Father, Son and Holy Spirit.

Lutherans celebrate the priesthood of all believers. The intercessory prayers are one way for lay persons to exercise the priestly role. Members of the assembly are encouraged to read the printed petitions, add their own intercessions, and to voice their assent in the responses.

### **\*PRAYERS OF INTERCESSION**

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

*A brief silence.*

We pray for the church, called to follow Jesus in the way of the cross. Make us unflinching servants of the gospel. Merciful God,  
**receive our prayer.**

For the earth and all its inhabitants, created in love: Train us to recognize your divine goodness in the world around us. Rouse in us a reverence for creation, that we take greater care of its resources. Merciful God,  
**receive our prayer.**

For those in positions of authority called to lead with integrity and compassion: Supply them with courage and vulnerability when challenged with new ideas. Merciful God,  
**receive our prayer.**

For those who suffer, waiting expectantly for mercy and consolation: Accompany those who feel abandoned or betrayed, defend those who are wrongly accused, and embrace those who are incarcerated or detained. Heal those who are ill *especially...* Merciful God,  
**receive our prayer.**

For Christians around the world, preparing this week to journey with Jesus to the cross: Reveal to us once again the earthshaking power of humble service, unmerited forgiveness, and sacrificial love. Lead us all from death to life. Merciful God,  
**receive our prayer.**

Hear, O God, the prayers on our lips.  
*(Worshippers are invited to voice their petitions.)*  
Hear, O God, the silent prayers of our hearts.

*(Silence is kept for unspoken prayers.)*  
Let us pray. Merciful God,  
**receive our prayer.**

We remember those who have died who were commended into your hands. Remember us when you come into your kingdom, and prepare a place for each of us with you in paradise. Merciful God, **receive our prayer.**

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

**Amen.**

**\*PEACE**

The peace of the Lord be with you always.  
**And also with you.**

*+Meal+*

**OFFERING**

**OFFERTORY MUSIC:** *Deep Night* Vallee / Henderson  
Jazz Trio

**\*OFFERTORY HYMN** *My Song is Love Unknown* ELW 343 v 1

**\*OFFERING PRAYER**

**Extravagant God,  
you have blessed us with the fullness of creation.  
Now we gather at your feast  
where you offer us the food that satisfies.  
Take and use what we offer here, come among us,  
and feed us with the body and blood of Christ,  
in whose name we pray.  
Amen.**

**\*GREAT THANKSGIVING**

Much more than a polite greeting, the exchange of peace is God's answer to our prayers in the presence of the risen Christ and part of our preparation to receive him in his holy supper. The gesture such as a handshake, hug or "holy kiss," may accompany the verbal greeting as those exchanging the peace choose.

Our monetary offerings are an act of worship, symbolic of our whole lives placed at the disposal of God's reign in response to God's self-giving to us in Christ Jesus.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

**\*PROPER**

**PREFACE** (*intoned by pastor*)

**\*SANCTUS**

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

God of might, heav - en and earth are full of your

glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in the name of the

Lord. Ho - san - na, ho - san - na in the high - est.

Ho - san - na, ho - san - na in the high - est.

**\*THANKSGIVING AT THE TABLE**

Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us

As we prepare  
to receive  
Christ in the  
Holy Eucha-  
rist, we give  
thanks to God  
for saving  
God's people  
throughout  
human histo-  
ry, culmi-  
nating in the  
salvation won  
through the  
life, death and  
resurrection  
of Jesus  
Christ, even as  
we await the  
redemption of  
the whole  
creation.

and on these gifts of bread and wine.

Bless this feast.

Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.

Raise us up as the body of Christ for the world.

Breathe new life into us.

Send us forth,

burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places,

with the earth and all its creatures,

with sun and moon and stars,

we praise you, O God,

blessed and holy Trinity,

now and forever.

**Amen.**

#### **\*THE LORD'S PRAYER**

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

Sung or spoken,  
in any translation,  
the Lord's Prayer,  
which may be a  
pattern for all  
our prayers,  
here serves as  
our table prayer  
before we share  
in the Lord's  
Supper.

**AGNUS DEI**

Lamb of God, you take a-way the sin of the world; have mer-cy on  
 us. Lamb of God, you take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a-way the sin of the  
 world; grant us peace, grant us peace.

**DISTRIBUTION**

**MUSIC DURING COMMUNION** *Someone to Watch Over Me* George Gershwin  
Jazz Trio

**HYMN DURING COMMUNION** *Were You There* ELW 353 vv 1, 2 and 3

**\*PRAYER AFTER COMMUNION**

Blessed Jesus,  
 in this rich meal of grace,  
 you have fed us with your body, the bread of life.  
 Now send us forth to bear your life-giving hope  
 to a world in need.  
**Amen.**

*+Sending+*

**\*BLESSING**

You are children of God,  
 anointed with the oil of gladness  
 and strengthened for the journey.  
 Almighty God,  
 motherly, majestic, and mighty,  
 ✠ bless you this day and always.  
**Amen.**

Communicants are seated and begin to gather around the table as "Lamb of God" is sung.

Christ Lutheran Church practices Eucharistic hospitality; all baptized Christians who trust in Christ's presence in the sacrament of Holy Communion are welcome at the table where he is both host and food.

Communicants normally receive the bread in open, cupped palms (sometimes laid one over the other in the shape of the cross).

Wine may be drunk from the chalice or from an individual glass (light colored); grape juice (red/purple) is also available in individual glasses. For persons who exclude gluten from their diet, all wafers are gluten-free.

Our corporate worship ended, we are sent into the world to continue to proclaim Christ crucified, risen and ascended, in our service to the world.

**\*SENDING HYMN** *Ride On, Ride On in Majesty!* ELW 346

**\*DISMISSAL**

Go in peace. Christ is with you.

**Thanks be to God.**

**POSTLUDE:** *Down Among the Sheltering Palms* A. Olman

**ASSISTING TODAY**

<b>GREETERS</b>	Deb Bianco and Edie Lohr
<b>ASSISTING MINISTER</b>	Cathy Gallagher
<b>READER</b>	Edie Lohr
<b>COMMUNION ASST.</b>	George Hall
<b>COFFEE HOSTS</b>	Diane Stevens and Margit Smith
<b>ALTAR GUILD</b>	Robin Hurst and Amy Lousararian
<b>TELLERS</b>	Audrey Colson and Hilding Hedberg
<b>CANTOR</b>	Kim Petot
<b>MUSICIANS TODAY</b>	CLC Bells, CLC Choir, Ross Petot, piano, John Clark, clarinet, Peter Tillotson, bass.

***Please hold in prayer:***

We pray for Jim Aberth, Anna Anderson, Kwai Lin Chan, Steven Chartier, Steven Chin, Brigitte Chisholm, James Clunie, Danny Elson, Ron Embree, Barbara Fitzpatrick, Susan Giroux, Charles Graham, Ann Hoilo, Joy Honen, Arthur Hurst, Richard Hurst, Gayle Jaffe, Adele Kasinkas, Gloria Kleinfelt, Georgie Klinger, Chui Yuk Lee, Erica Lee, Suxian Lin, Phillip Liu, Matt M, Laraine Marthinsen, John Melin, Jon Nelson, Arvind Raja, Deb Ream, Erica Rich, Shannon Ripp, Louann Smith, Jay Virshbo, Polly Weston, Shirley Wong, and Mary Jane Young; we pray for all who contend with addictions, all who struggle with mental illness; all who are serving in the armed forces; and all who fight COVID-19 and its lingering effects.

**Christ Lutheran Church**  
**www.christnatick.org**  
**(508) 315-3170**

The Rev David Hulse, Interim Pastor  
Tom Berryman, Music Director  
Gail Weston-Roberts, Youth & Family Ministries Coordinator  
Kim Petot, Bell Choir Director

**Leaders of the Congregation**

Frank Miller, Financial Secretary  
Celeste Larson, Social Justice  
Phil Roberts, Worship, Music, and the  
Visual Arts  
Carol Virshbo, Professional Leadership  
Mary Avalos and Robin Hurst, Family  
Promise  
Edie Lohr, Altar Guild  
Lisa Chan, Card Ministry  
Carol Virshbo, Coffee Hour  
John Whitlock, Finance and Property  
Amy Lousararian, Endowment  
George Hall, Stewardship  
Diane Stevens, Visitation

**Congregation Council**

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Edie Lohr (2022), Treasurer  
David Ripp (2022), Vice President  
Ellen Zagajeski (2022), Secretary  
John Whitlock (2022)  
Pamela Bathen (2023)  
Patricia Bianco (2023)  
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Hannele Saramo-Raja (2023)  
Anna Carlson (2024)  
Elinor Holm (2024)



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