# Christ Lutheran Church ~ Thirteenth Sunday After Pentecost Setting IX September 4, 2022 10:00 am The Rev. David Hulse, presiding



Christ Lutheran Church is a Reconciling in Christ congregation. We extend God's own welcome to all, irrespective of race, ethnicity, gender identity, sexual orientation, or other human distinction.

"Be still, and know that I am God." During the Prelude worshippers are invited to prepare quietly for worship.

**PRELUDE** Cheers! Steve Laven

+ GATHERING +

## \*THANKSGIVING FOR BAPTISM

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism...

To you be given honor and praise through Jesus Christ, our living water, in the unity of the Holy Spirit, now and forever. **Amen.** 

\*Stand, as able.

The open font is a powerful symbol of the centrality of baptism for Christians.

## \*GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMNS TODAY:

ELW 660 ELW 182 ELW 656

**ELW 541** 

# **CANTICLE OF PRAISE** Glory to God s195



# \*PRAYER OF THE DAY

Direct us, O Lord God, in all our doings with your continual help, that in all our works, begun, continued, and ended in you, we may glorify your holy name; and finally, by your mercy, bring us to everlasting life, through Jesus Christ, our Savior and Lord. **Amen.** 

#### + WORD +

God speaks to us in scripture reading, preaching, and song.

# First Reading: Deuteronomy 30:15-20

<sup>15</sup>See, I have set before you today life and prosperity, death and adversity. <sup>16</sup>If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. <sup>17</sup>But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, <sup>18</sup>I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. <sup>19</sup>I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, <sup>20</sup>loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

Word of God, word of life. Thanks be to God.

#### Psalm 1

<sup>1</sup>Happy are they who have not walked in the counsel | of the wicked, nor lingered in the way of sinners, nor sat in the seats | of the scornful!

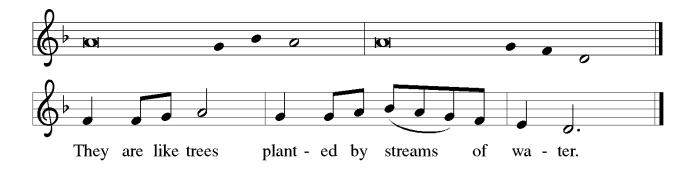
<sup>2</sup>Their delight is in the law | of the Lord, and they meditate on God's teaching | day and night. R

<sup>3</sup>They are like trees planted by streams of water, bearing fruit in due season, with leaves that | do not wither; everything they | do shall prosper.

<sup>4</sup>It is not so | with the wicked; they are like chaff which the wind | blows away.

<sup>5</sup>Therefore the wicked shall not stand upright when | judgment comes, nor the sinner in the council | of the righteous.

 $^6 For the Lord knows the way <math display="inline">^\dagger$  of the righteous, but the way of the wicked shall  $^\dagger$  be destroyed. R



# Second Reading: Philemon 1-21

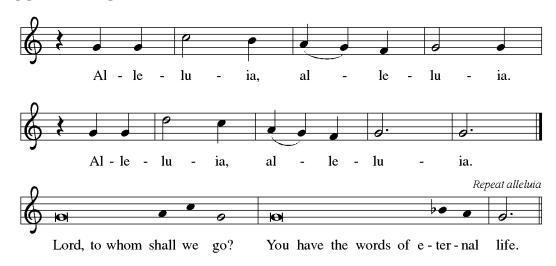
<sup>1</sup>Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, <sup>2</sup>to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>When I remember you in my prayers, I always thank my God <sup>5</sup>because I hear of your love for all the saints and your faith toward the Lord Jesus. <sup>6</sup>I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. <sup>7</sup>I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. 8For this reason, though I am bold enough in Christ to command you to do your duty, <sup>9</sup>yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. <sup>10</sup>I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. <sup>11</sup>Formerly he was useless to you, but now he is indeed useful both to you and to me. <sup>12</sup>I am sending him, that is, my own heart, back to you. <sup>13</sup>I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; <sup>14</sup>but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. <sup>15</sup>Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, <sup>16</sup>no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord. <sup>17</sup>So if you consider me your partner, welcome him as you would welcome me. <sup>18</sup>If he has wronged you in any way, or owes you anything, charge that to my account. <sup>19</sup>I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. <sup>20</sup>Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. <sup>21</sup>Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Word of God, word of life. Thanks be to God.

# \*GOSPEL ACCLAMATION



# \*GOSPEL: Luke 14:25-33

The holy gospel according to Luke.

Glory to you, O Lord.

<sup>25</sup>Now large crowds were traveling with [Jesus;] and he turned and said to them, <sup>26</sup>"Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. <sup>27</sup>Whoever does not carry the cross and follow me cannot be my disciple. <sup>28</sup>For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? <sup>29</sup>Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, <sup>30</sup>saying, 'This fellow began to build and was not able to finish.' <sup>31</sup>Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? <sup>32</sup>If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. <sup>33</sup>So therefore, none of you can become my disciple if you do not give up all your possessions."

The gospel of the Lord.

Praise to you, O Christ

## **SERMON**

The assembly is seated. Silence for reflection follows the sermon.

\*HYMN OF THE DAY Lift High the Cross ELW 660

# \*APOSTLES CREED ELW page 105

## \*PRAYERS OF INTERCESSION

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

A brief silence.

We pray for the church around the world and for the mission of the gospel. Refresh the hearts of your people, deepen our understanding of every good thing we share, and strengthen our partnerships in the faith. God of grace, **hear our prayer.** 

For the well-being of the earth and all its creatures: for trees and forests, for all that will yield fruit this season, and for streams and other bodies of water. God of grace, hear our prayer.

For the nations and those in authority: for the elected leaders of our towns, states, and country, and for international organizations. Grant wisdom to those who govern and raise up citizens who make decisions in the best interest of their neighbors. God of grace, **hear our prayer.** 

For all in need: for those who suffer from disease, who struggle with homelessness or food insecurity, for those whose family life is difficult, and for all in this community who need your care *especially*... God of grace, **hear our prayer.** 

For this community of faith: for all our labors—begun, continued, and ended in you—that they glorify your holy name. Bless your people with the strength to live into their many vocations for the sake of the world. God of grace, **hear our prayer.** 

Hear, O God, the prayers on our lips. (Worshipers are invited to voice their petitions.) Hear, O God, the silent prayers of our hearts. (Silence is kept for unspoken prayers.)

We give thanks for the saints who now rest from their labors. Give us faith, like them, to love you with all our hearts, and by your mercy, bring us to everlasting life. God of grace, hear our prayer.

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior. **Amen.** 

#### + MEAL +

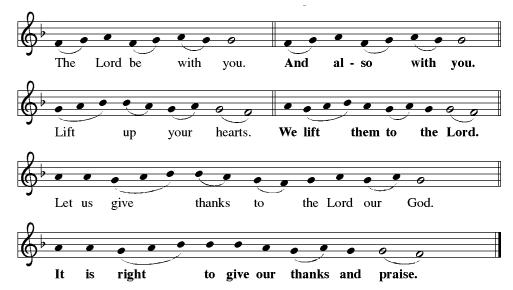
**OFFERTORY MUSIC** Be Thou My Vision Tom Trenney

\*OFFERTORY HYMN Let the Vineyards be Fruitful ELW 182

## \*OFFERING PRAYER

Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all. Amen.

## \*GREAT THANKSGIVING



The presiding minister continues with the preface; the congregation responds:



## THANKSGIVING AT THE TABLE

Holy God...with every breath.

We praise you, O God.

Generations bless your faithfulness...into the future.

We bless you, O God.

We give you thanks for your dear Son...with us now.

We thank you, O God.

In the night in which he was betrayed...

we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We pray for the gift of your Spirit...

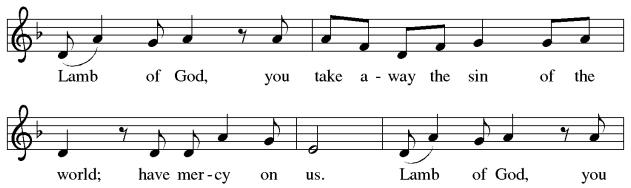
Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end. **Amen.** 

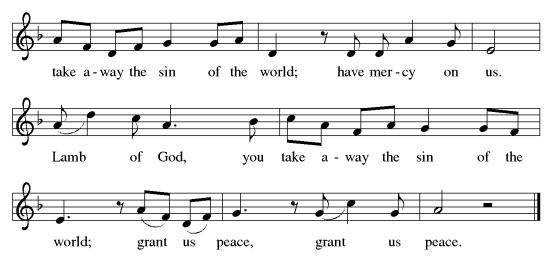
The Great Thanksgiving concludes with the Lord's Prayer.

# Our Father, who art in heaven...

#### COMMUNION

Christ Lutheran Church practices Eucharistic hospitality; all baptized Christians who trust in Christ's presence in the sacrament of Holy Communion are welcome at the table where he is both host and food. Communicants normally receive pita or a gluten-free wafer in open, cupped palms (sometimes laid one over the other in the shape of the cross). Wine (light colored) or grape juice (red/purple) is offered in an individual glass.





**COMMUNION HYMN** Blest be the Tie that Binds ELW 656

#### \*PRAYER AFTER COMMUNION

God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.

Amen.

+ SENDING +

#### \*BLESSING

God, who gives life to all things and frees us from despair, bless you with truth and peace.
And may the holy Trinity, 中 one God, guide you always in faith, hope, and love.
Amen.

**\*SENDING HYMN** O Jesus, Blessed Lord ELW 541

\*DISMISSAL Go in peace. Share the good news.

Thanks be to God.

## **ANNOUNCEMENTS**

**POSTLUDE** Introduzzione, from *Pulcinella* Igor Stravinsky

#### **ANNOUNCEMENTS**

On Tuesday, Aug. 30<sup>th</sup>, Council took up the work of Call Committee Formation, with the expectation the committee will be seated by the end of September. We welcome input from the congregation, and invite you to send nominations AFTER prayerful consideration of the following required qualities in candidates:

- Is this person firmly grounded in a relationship with Jesus Christ and committed to the search process as a prayerful journey under the guidance of the Holy Spirit?
- Does this person have the respect and trust of members of the congregation?
- Is this person able to respect confidentiality?
- Is this person open to future mission possibilities for the congregation and not simply eager to maintain the status quo?
- Is this person able to listen to others' opinions, and participate in an open and respectful discussion with other members of the committee?
- Is this person a confirmed and communing member of the congregation who attends worship regularly and participates in the life of the community of faith?
- Will this person be able to attend all meetings and interviews and be able to attend worship in another setting to experience the candidate's worship leadership?

Nominations can be placed in the collection plates at Sunday Worship today and on September 11, or reply by email to <a href="mailto:CouncilPresident@christnatick.org">CouncilPresident@christnatick.org</a>.

A funeral for the **Rev. Joseph Bourret** will be held on **Friday, September 16th at 11:00am.** A luncheon will follow the service in Kaiser Hall at Concordia Lutheran Church, 40 Pitkin Street, Manchester, CT. Visitation hours will be held Thursday, September 15, 6:00-8:00 pm in the Bourret

Garden Room. Additional calling hours will be hosted Friday morning, September 16, from 10:00-10:45am (also in the Bourret Garden Room).

# With Gratitude to Today's Worship Leaders:

**Greeters** Patricia Bianco and Carol Virshbo

Assisting Minister John Whitlock
Reader Phil Roberts

Tellers Juliet Seaberg and Audrey Colson
Altar Guild Patricia Bianco and Sophia Chan

**Coffee Hosts** Celeste and Rolf Larson

Audio Visual Team Comlanvi Agbodjinou, Alan Avalos, Rolf Larson,

Phil Roberts, Juliet Seaberg

**Cantor** Anna Carlson

Musicians Today Anna Carlson, alto

Joan Ellersick, viola

# Please hold in prayer:

We pray for the family of the Rev. Joseph Bourret, Jim Aberth, Anna Anderson, Kwai Lin Chan, Steven Chartier, Steven Chin, Brigitte Chisholm, James Clunie, Danny Elson, Ron Embree, Barbara Fitzpatrick, Susan Giroux, Charles Graham, Ann Hoilo, Joy Honen, Arthur Hurst, Richard Hurst, Gayle Jaffe, Adele Kasinskas, Gloria Kleinfelt, Georgie Klinger, Chui Yuk Lee, Erica Lee, Suxian Lin, Phillip Liu, Matt M, Arvind Raja, Erica Rich, Shannon Ripp, Alexandru Simovici, Louann Smith, Polly Weston, Laurie Wieland, Shirley Wong, and Mary Jane Young; we pray for all who contend with addictions, all who struggle with mental illness; all who are serving in the armed forces; all who are first responders, fire fighters, and police; and all who fight COVID-19 and its lingering effects.

# Christ Lutheran Church www.christnatick.org (508) 315-3170

The Rev David Hulse, Interim Pastor
Tom Berryman, Music Director
Gail Weston-Roberts, Youth & Family Ministries Coordinator
Kim Petot, Bell Choir Director

## **Leaders of the Congregation**

Frank Miller, Financial Secretary
Celeste Larson, Social Justice
Phil Roberts, Worship, Music, and the Visual Arts
Carol Virshbo, Professional Leadership
Mary Avalos and Robin Hurst, Family Promise
Cathy Gallagher, Altar Guild
Lisa Chan, Card Ministry
Carol Virshbo, Coffee Hour
John Whitlock, Finance and Property
TBD, Endowment
George Hall, Stewardship
Diane Stevens, Visitation

## **Congregation Council**

Mary Avalos (2024), President
Edie Lohr (2025), Treasurer
David Ripp (2025), Vice President
Ellen Zagajeski (2025), Secretary
John Whitlock (2025)
Patricia Bianco (2023)
Martha Cronin (2023)
Hannele Saramo-Raja (2023)
Audrey Colson (2023)
Anna Carlson (2024)
Sandy Smith (2024)
Elinor Holm (2024)



# Christ Lutheran Church 113 Union Street Natick, Mass 01760

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